

**COUNCIL FY11-16 CIP**  
**TENTATIVE SCHEDULE**

**March 9, 2010 through April 6, 2010**

**Please contact the Council Office, 240-777-7910 for the most recent updates.**

**Tuesday, March 9, 2010**

*(Timing to be determined)*

**WORKSESSION - FY11-16 Capital Improvements Program:**

- |   |      |                     |
|---|------|---------------------|
| • Montgomery College  | ED   | (Sherer)            |
| • Police  | PS   | (Frag)              |
| • Correction and Rehabilitation                                     |      | (Frag)              |
| • County Government: Liquor Warehouse                               |      | (Ferber)            |
| • Public Arts Trust   | HHS  | (Davidson)          |
| • Washington Suburban Sanitary Commission (WSSC)                    | T&E  | (Levchenko)         |
| • Solid Waste   |      | (Levchenko)         |
| • Conservation of Natural Resources - storm drains, stormwater mgmt |      | (Levchenko)         |
| • General Government: Fuel management                               |      | (Frag)              |
| • Housing Opportunities Commission                                  | PHED | (McMillan)          |
| • Housing and Community Affairs                                     |      | (McMillan/Davidson) |
| • Community Development   |      | (Davidson)          |

**COUNCIL FY11-16 CIP**  
**TENTATIVE SCHEDULE**

**Please contact the Council Office, 240-777-7910 for the most recent updates.**

**Tuesday, March 16, 2010**

***(Timing to be determined)***

**WORKSESSION - FY11-16 Capital Improvements Program:**

- |  |        |                    |
|--|--------|--------------------|
| • Health and Human Services  | HHS/ED | (Yao)              |
| • Health and Human Services  | HHS    | (Yao)              |
| • Libraries  |        | (McGuire)          |
| • Judicial Center Annex  | PS     | (Farag)            |
| • Public Safety Training Academy                                     |        | (McMillan)         |
| • Fire and Rescue  |        | (Davidson)         |
| • Recreation   | PHED   | (Yao)              |
| • Revenue Authority  |        | (McGuire)          |
| • Conservation of Natural Resources - agricultural land preservation |        | (Ferber)           |
| • General Government: Economic Development projects                  |        | (Ferber)           |
| • Cost Sharing-MCG   |        | (Ferber)           |
| • Integrated Justice Information System (IJIS)                       | MFP/PS | (Toregas)          |
| • Public Safety System Modernization                                 |        | (Toregas/Davidson) |
| • General Government projects  | MFP    | (Sherer)           |
| • General Government - Technology Modernization                      |        | (Toregas)          |
| • FiberNet   |        | (Toregas)          |
| • Transportation   | T&E    | (Orlin)            |

**COUNCIL FY11-16 CIP**  
**TENTATIVE SCHEDULE**

**Please contact the Council Office, 240-777-7910 for the most recent updates.**

**Tuesday, March 23, 2010**

*(Timing to be determined)*

**WORKSESSION - FY11-16 Capital Improvements Program:**

- Montgomery County Public Schools ED (Levchenko/McGuire)
- Park and Planning PHED (Michaelson)

**COUNCIL FY11-16 CIP**  
**TENTATIVE SCHEDULE**

**Please contact the Council Office, 240-777-7910 for the most recent updates.**

**Tuesday, April 6, 2010**  
*(Timing to be determined)*

**WORKSESSION - FY11-16 Capital Improvements Program:**

- Deferred items